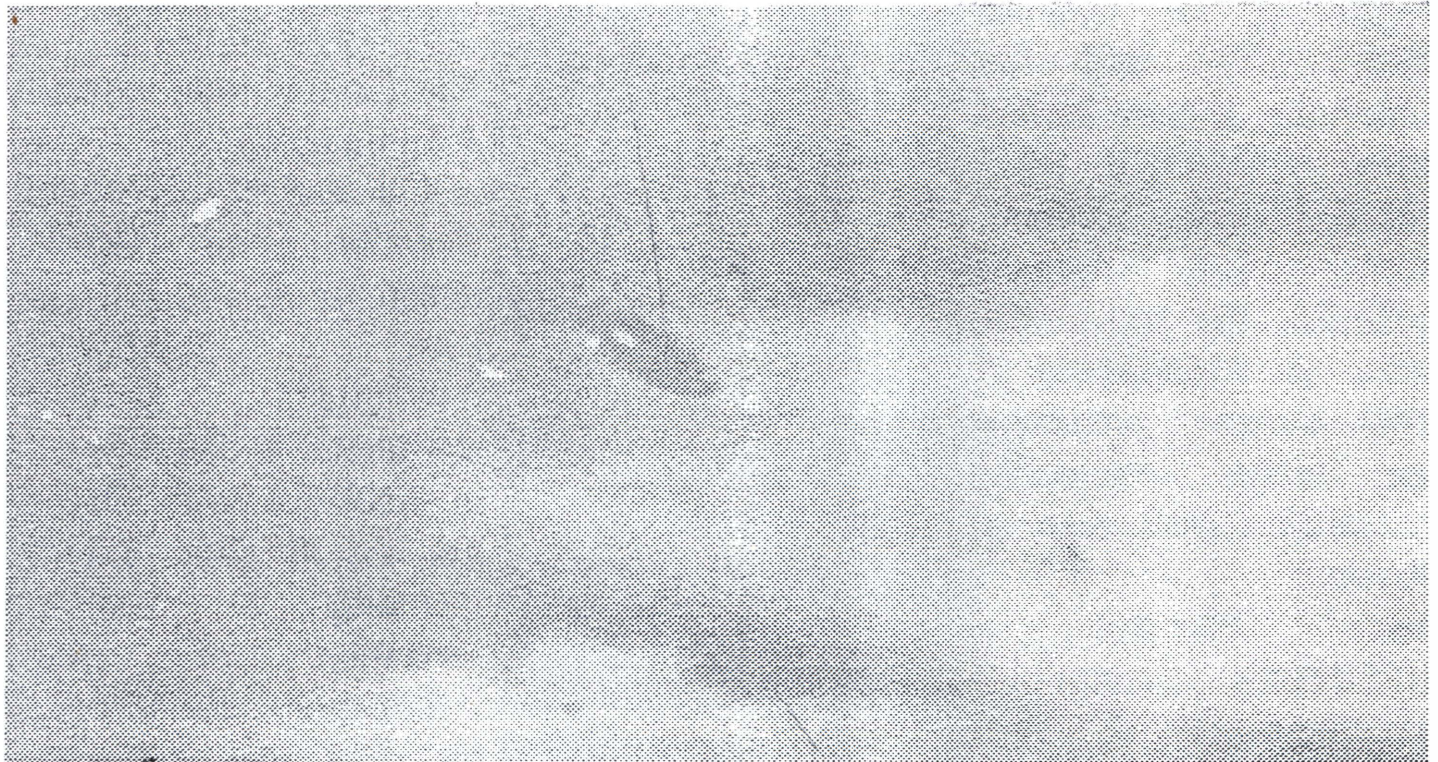


❖ IUFOPRA Journal ❖

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SIGHTINGS ON THE INCREASE! *THE EVIDENCE IS GROWING!*



SKY Television's excellent weekly programme *SIGHTINGS* has been extended to one hour in length, and moved to Thursday evenings. The quality of footage available to the Sightings team makes it compulsive viewing for all with even a passing interest. I suspect that jaws are dropping and Freeze-frame buttons being worn out all over the country, so incredible is some of the footage shown. Catch it!

The advent of the home video camera has resulted in an increase of recorded sightings, undeniable UFOs! With the objective reality of these airborne objects established, when will The Powers-that-be agree to open up?

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-IUFOPRA- DIRECTORS:

Jenny Randles (DOI)

Pat Delaney (ACI)

Anne Griffin (ACI)

Karl Morris

PUBLIC RELATIONS OFFICER:

Karl Morris

REGIONAL OFFICERS:

Roy Andersen (Denmark/Europe)

ASTRONOMY ADVISER:

Tom Gardiner

COMMITTEE MEMBERS:

Barbara O'Hara

EXECUTIVE COUNCIL:

Jenny Randles, Pat Delaney, Anne

Griffin, Karl Morris, Aonghus de

Barra, Roy Andersen

This issue printed & edited: A de B.
Views expressed are those of the author of the article, & not necessarily of all the contributors.



IUFOPRA WORLD NEWS



STRANGE BUT TRUE!

Beginning on October 28th, ITV will be screening a new series, titled STRANGE BUT TRUE, 8.30pm - 9.00pm. Across a total of seven episodes, the series will focus on Paranormal & UFO stories - including one feature concerning Malahide Castle here in Dublin!

Jenny Randles - IUFOPRA's director of investigations was involved in the production of the series, so it will be worth viewing by all IUFOPRA members.

ENCOUNTERS ON THE WAY!

The Fox Network in America has begun its first series run of a new *Sightings* - style UFO programme called Encounters. There must



be an unprecedented amount of footage flooding in to TV networks in the USA, if there are enough corroborated reports to support the number of new programmes and documentaries springing up on the subject!

As with many other Fox productions, it is possible that SKY may pick up on ENCOUNTERS - more news as we hear it!

"UFO - The untold Stories" Censored?

The Central Independent TV production "UFO - the untold stories" involving Timothy Good (fellow researcher & author) has been postponed indefinitely. Several conspiratorial theories are in circulation as to why it has had its plug pulled, including a possible revelation of new information concerning the Roswell incident. Since the release of the TV movie "Roswell", a number of further witnesses and relatives of witnesses have come forward to offer their recollections of the event.

The US Military officially denies any record of a crash (classified or not) in Roswell in 1947, despite evidence to the contrary.

Talking Point.

As I write this talking point I do hope that everyone has by now received a New Issue 4 of the IUFOPRA JOURNAL. You will have noticed that a lot of the regular items were missing such as Talking Point as well as our report on why we severed our links with BUFORA. Regretfully this had to be held over due to circumstances beyond our control and also Issue 4 was a special emergency edition and as we delayed long enough in producing the Journal we felt that we could not put off publication any longer, hence after a lot of blood, sweat and tears! we finally published it.

Karl Morris, who is the editor of the IUFOPRA JOURNAL informed us that he was having problems producing Issue 4 due to pressure of business and he was in the process of purchasing a printer. So in order to give Karl time to sort out his problems he asked that the printing and publication of the Journal be taken over temporarily by Assistant PRO Aonghus de Barra with some assistance from myself and Pat. However, we will publish our report on why we severed our links with BUFORA in a future issue of the Journal.

I would like to take this opportunity to thank each and every one of our members and exchange colleagues for being so patient with us over the last few months due to the non-appearance of the IUFOPRA JOURNAL. I do hope that you enjoyed reading Issue 4 and that you find this issue to your liking as well as challenging and informative. Till the next Issue, if I'm not beamed up or abducted by Aliens!

ANNE GRIFFIN.

IUFOPRA NOTICE BOARD.

Mr. William Moore, of the FAIR WITNESS PROJECT, in California, has 12 copies [which were slightly damaged in the earthquake] of the MJ12 REPORT for sale at £10 (Irish) inc. p&p to Irish Members of IUFOPRA who may be interested in obtaining a copy. If you want a copy send your order to:

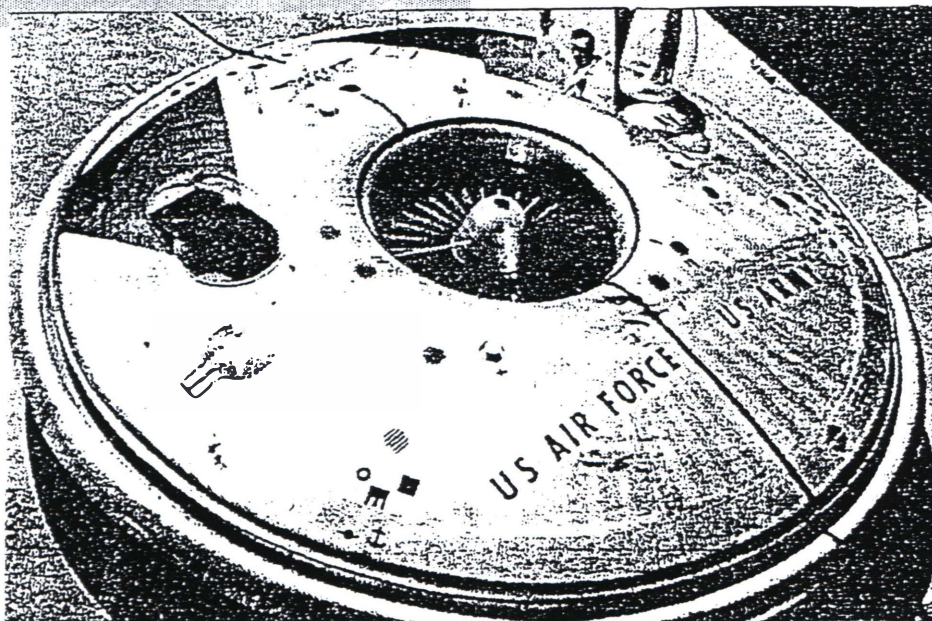
Mr William Moore,
The Fair Witness Project,
4219 W.Olive Ave,
Suite No 247,
Burbank,
California 91505,
USA.

IUFOPRA
P.O. BOX 3070,
WHITEHALL,
DUBLIN 9,
IRELAND.

The Saucer Flies! The Avro disk of the 1950s

Time and again I have to take issue with others concerning their closed, stubborn belief in the Extra - terrestrial Hypothesis (that UFO = Aliens) for UFOs. I am firmly of the opinion that the technology capable of the astonishing feats of aerobatics exhibited by UFOs exists here and now, albeit accessible only to a very small minority of the military scientific establishment. Imagine for a moment, that a craft of unimaginable ability had been developed by our scientists. To publicly display it, explain it to the public, and make the technology available to civilian authorities would be literally to give away your greatest treasure. On the other hand, you need to operate such craft and will inevitably be seen. Solution? Develop a craft which looks, and to some degree *behaves* (at least getting airborne!), like your secret craft. Roll out the 'dummy' craft for public consumption, using it as an explanation for sightings of the real thing, while still flying the true design - confounding others who would try to emulate your craft - enemies, other governments etc.

This would seem to be the reasoning behind the AVRO 'car', pictured below, which was built by the US & Canada in the early 1950s. Speeds of over MACH 3 were claimed, but doubtful. The Avro disk never entered service, despite highly extravagant performance claims. Shades of the Russian EKIP saucer? -A.de B.



ULTRACOM - The Lack of communication with UFOs

Ultracom is perhaps one of the most puzzling aspects of ufology today. Basically it means the failure to positively record or monitor [or the lack of verification that it has been done] any communication between ufos. This lack of communication could be readily put against any main arguments for the theory which claims that ufos are piloted by befaps [beings from another planetary system]. It also suggests to us that ufos are nothing more than unexplained or unidentified natural Aerial Phenomena such as fireballs, bolides, etc.

Several explanations abound as to this lack of communication. In the first place, some ufos are said to be drones so no verbal communication would be necessary.

Secondly, if ufos travel at the speed of light, no communication would be necessary, as they would be able to travel as quickly as Radio waves and would not need radios to communicate. If they wanted to deliver a message they could travel personally to do so. Although this may apply to some cases it cannot be applied to all. It must be said that ufos would still need radios in the event of an emergency, and even though ufos have on occasion been seen to experience difficulties, no verified communications with other ufos were ever monitored.

Thirdly it should be noted that ufos use a system of communication which cannot be intercepted. Credence can be given to this theory due to the fact that the American Government has already developed a similar system, an Ultracom. It is known that the Ultracom uses an ultraviolet beam to send messages and that its shortwave length is absorbed by the atmosphere making it almost impossible to intercept. This is one good reason why an Ultracom System could not be used for communications purposes between Earth and Ufos. Then again, spacecraft in orbit around Earth could use an Ultracom System without being heard on Earth.

This system would explain why it is not possible to monitor messages from any ufos in orbit which can be picked up on Radar Screens.

But in Earth's atmosphere, it would be possible for an Ultracom to be monitored by sensitive instruments. In view of this, suggestions have been put forward that the Ultracom be used to contact ufos when they are in the atmosphere. Whether such contacts have been attempted already remains unknown at the present time. Officially speaking, the US Government would never admit to such an attempt if one was [or has] been made. We are all well aware of the Air Force's official position to deny the objective existence of ufos. So if [according to the U.S Military stance] ufos do not exist, then the Air Force could not attempt to establish contact.

"whether such contacts have been attempted already remains unknown at the present time...."



All this leads us to one very puzzling, unanswered question of why no communications between ufos have been

monitored? Assuming that the ufo used an Ultracom which would make it increasingly difficult to monitor, it would not be impossible to do so. However, we do know that some ufos are either piloted by or controlled by intelligent beings. Ufos are also able to monitor communications between Airplanes and Air Bases, by altering their flight patterns after an order to intercept has been giving to pursuing jets.

Another possible reason for the lack of monitored communications is the possibility that ufos may use a more highly advanced system of communication than the Ultracom. Though open to speculation, it has been suggested that such a system involves the use of brain waves.

What is definitely known is that electrical energy is utilized in the functioning of the brain. Yet Scientists now feel that there may be another, as yet unidentified, energy source which is responsible for, or arises from, conscious thought. One theory claims that brain waves are even quicker than light.

The construction of a machine which would be able to pick up and send out thought waves must be considered as a possibility. Although presently it seems to be beyond man's technological ability, it is theoretically possible that such a device may have been developed by extra-terrestrial beings. Indeed it should be said that if such a system is presently being used by ufos this would proffer an explanation as to why no communications have been monitored so far.

COMPILED AND RESEARCHED
BY ANNE GRIFFIN.

SOURCE: THE UFO GUIDEBOOK.

Parapsychology & its use in UFOlogy

Parapsychology can best be described as a branch of psychology which studies such psychic phenomena as clairvoyance, extrasensory perception, and telepathy. There are several disciplines which can best be applied to these mental and psychological functions, including religion, theology, psychology and, of course, ufology. As with all branches of Medicine and the Sciences, there are those who either oppose or agree with the particular theory given. One group of scientists and scholars denies the fact that parapsychological phenomena are truly supersensory mental functions. They also believe that such phenomena are subject to physical laws, and admit that presently, man does not have a complete understanding of these laws.

Another group of parapsychologists maintain that these parapsychological phenomena are supersensory as well as being functions of spiritual nonmaterial Laws. This causes many puzzling and complicated questions to arise in regard to the psychic phenomena by parapsychology. Questions such as: Is there a Spirit World? If there is, how does it relate to the physical world? Also, what is the relationship between Mind and Brain?

It should be said that psychic phenomena cannot be discussed without involving the questions of determinism [which I wrote about in issue 4 of the IUFOPRA Journal] and free will. As an example, I pose the question: If clairvoyance is true, does this in fact mean that the world is deterministic? On the other hand, it must also be asked, if the world is not deterministic, then how is clairvoyance possible? Can free will exist in a Universe that is subject to Physical Laws? If it cannot, then, what indeed, is the source of the universally held belief that man possesses free will? Are there some Spiritual Beings who know the future and have the power to communicate it

to certain individuals? And if they do, how then is this communication possible?

This still leaves us with many more unanswered questions concerning parapsychological phenomena. They are important, in the sense that if the world is deterministic, then it follows that, ultimately, all human effort is futile making free will a mere illusion. It is likely that no definitive answers will ever be found to this question.

Having said that, men do hold some sort of belief about such matters. Beliefs about the nature of the world and the role played by the presence of Good and Evil, even if only partly true, do fill in an important aspect of helping man to live in and understand the world around him.

"Contactees report that communication with Alien beings is often by telepathy."

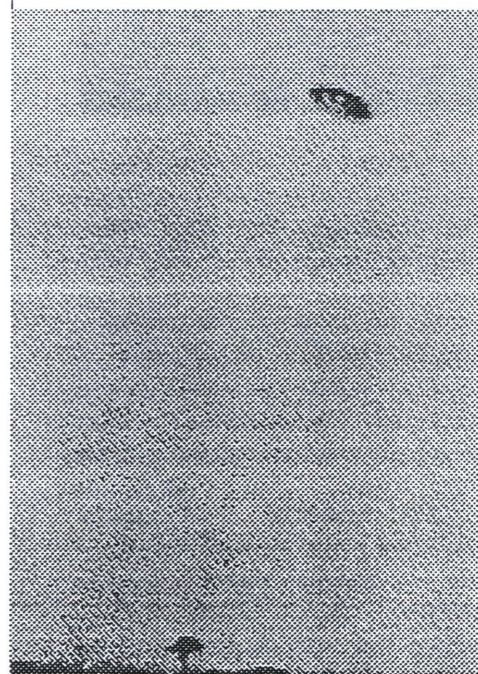
Parapsychological phenomena have an important role to play, either directly or indirectly, in many areas of human life and endeavor. It touches upon the ufo phenomenon, especially with regard to telepathy and the interest in it. It is widely known that Contactees report that communication with Alien beings is often by telepathy. This leads us to question as to how telepathy actually functions. We know from ufo research findings, that animals seem to be able to sense the presence of ufo beings or approaching ufos before most humans can, although this similar foresensing is also evident in some individuals. It is not known at present, how this ability functions.

I think at this point it is important that we should examine in more detail two of the above mentioned disciplines i.e. ESP and Telepathy.

Extra Sensory Perception refers to the type of perception or communication which is outside of normal sensory activity. It also includes Clairvoyance and Telepathy.

There is no doubt that ESP exists, but the manner in which it functions is still unknown to science. The reality of it, however, does raise some very fundamental and philosophical questions regarding the nature of the Universe. It also raises the question of the validity of determinism.

Scientists adhere to the theory that ESP probably works on the same sort of principle as psychoelectric energy. Every human being possesses the ability for ESP, with some being more sensitive than others. This could be due to the fact that the brain structure of some people is more sensitive and is thus unable to pick up psychoelectric waves. This would also explain how some people know what others are thinking. It seems that animals are more attuned to electromagnetic or psychoelectric impulses than man. In particular, horses, dogs, and cats seem to be able to pick up these impulses, which for some unknown reason, escape man, and which might be classified by man as psychic or



Parapsychology & Ufology cont...

parapsychological phenomena.

It should be noted that this type of ESP may be involved with ufos. As mentioned earlier, animals seem to be aware of ufos and other phenomena before man actually is. Another aspect which should be considered is that ufo Contactees often relate that communication with them was established through ESP, especially via Telepathy. Also, in other paranormal phenomena cases, Contactees seem to be possessed by some Alien beings or lifeforms. Phenomena such as these have led some scientists to question whether ufos originate from other planets. They are more inclined to lean towards the dimensionalist theory which sees ufos as merely another manifestation of the physic and parapsychological phenomena which have plagued man for thousands of years.



This brings us to the discipline of Telepathy. Almost everyone knows that telepathy is the mental communicating process in which direct contact is made with other minds. Not only is its existence accepted by the main stream of scientists, but they even have a general theory as to how it actually works. However, in order to comprehend this theory better, a few observations should be made first. It is generally known and accepted that the human brain is a complex transmitting and receiving unit by which complex chemical and electrical impulses send

and receive messages to and from the body. Although these chemical and electrical impulses may also be involved in the thought process, scientists are more geared towards the possibility that there may be another energy form, psychokinetic energy. There is also the possibility that this psychokinetic energy has no separate identity. It could merely be a function of chemical and electrical energy. The exact nature of psychokinetic energy seems to be unknown, but one thing that has emerged from this, is that psychologists have discovered that the human mind is capable of producing this kind of energy, which, in turn, can cause external effects. Psychokinetic energy is known to cause noises and even project three-dimensional objects.

It follows that telepathy involves the

*"There may come a day when
man will be able to achieve it
{Telepathy} to its
full potential...."*

ability of one mind to pick up electrical or psychoelectrical impulses [which are the carriers of thoughts and emotions] from another mind. What is known is that telepathy can and does function occasionally. Aside from the fact that some people seem to have greater telepathic powers than others, no one person has yet, been able to possess or to exhibit this ability at all times. It still remains unknown as to what sort of stimuli are required to trigger the sensitivity of one mind to the thought-waves of another.

If we look at telepathy in the moral sense, the prospects are extremely frightening . There may come a day when man will be able to achieve it to its full potential. There remain many uncertain facts which surround telepathy today - one of these is whether telepathy would be able to pick up only conscious thoughts or if it

would be a total mind probe, capable of picking up even unconscious thoughts and of probing the mind's memory banks.



It is interesting to note that many ufo Contactees have often related that their conversations with Aliens were carried out telepathically. Some were even described as having no mouths. Assuming that this is true, then this alone would indicate that the Aliens do not have the physical means to carry out verbal communication.

There seems to be an alternative to the theory in existence, that telepathy will develop through evolution. The problem of developing a genuine, permanent telepathic ability could be far too complex to achieve through evolution or genetic or mental manipulation. If this were to become a possibility then the only option open to us would be telepathy by Technological means.

COMPILED AND RESEARCHED
BY ANNE GRIFFIN.

SOURCE: THE UFO GUIDEBOOK.

Nebecism & UFOlogy

Nebecism is word that is not found in any good standard dictionary. When researching this article I checked the Collins Pocket Dictionary of English [New Version] and could not find a listing for it. Yet strangely enough, the word 'Extraterrestrial' and its meaning is found there. Perhaps the compilers of today's Dictionaries never heard of the word but I always thought that English Dictionaries were supposed to have entries of every single word used in the English language? Oh well, so much for modern dictionaries!

I will endeavor to try and explain what Nebecism is and how it fits in the norm of ufology.

Nebecism is a naphological theory which holds, as the basis of its argument, that there are other advanced beings in the Universe, who landed on Earth in the remote past, and while there, influenced the course of Man's evolution. Most of the facts required to substantiate this hypothesis are simply not available and therefore it is necessary to fill the gaps with probabilities and possibilities.

There are two main Schools of Nebecism, both of which are united in their basic belief that Befapian Astronauts influenced the cultural and biological evolution of man. Each Nebecian School presents evidence to support its claim. The first School of Thought believes that Superior benevolent Astronauts arrived on Earth at some time in the past. No definite time-frame is mentioned, but the most often cited time-span for this event ranges from 24,000 BC to 12,000 BC.

According to this Nebecian School, the befapians played a very important part in determining the evolution of life on Earth. Some supporters of this School tend to argue that because of genetic manipulation, the befaps may have been responsible for the social instincts given to ants and certain other insects. In addition to this, they are said to have influenced human life and development. Some other

Nebecists also adhere to the belief that man as he exists today was shaped and moulded by these Astronauts. In his ignorance, primitive man mistook these befaps for gods thus, religion is traced to this original misconception. Others are divided on the issue of what the befaps did after they influenced the evolutionary processes. One group, within the Nebecists, believes that these befaps, after having performed their genetic experiments and having helped spread intelligent life throughout the Universe, abandoned Earth and left it to fend for itself.

However, there is a Second School of Nebecian Thought that supports the theory of the Ancient Astronauts landing on the Earth and influencing the course of evolution while there. Where this School of Thought differs from the other is the belief that the befaps did not completely abandon Earth, but still made periodic visits. They also argue that this may explain the ufo phenomenon. Also because they appear to be 'interested' in our planet's development, these ufo beings are assumed to be of the benevolent kind. It seems, that on this last point, the two Schools of Nebecism come together and agree that the underlying assumption that these beings are advanced in all aspects of life: e.g. technological, cultural, moral, scientific and biological. The basis for this common belief by both Nebecian Schools, lies in the assumption that any such beings who have conquered Space and are capable of interstellar travel, cannot therefore be evil or malevolent. Nebecists believe that man has much to learn from these beings and that one day contact with them will be established. They also support the Space program because they see its primary purpose as the search for Intelligent life.

On the other hand there are those Nebecists who believe that ufos piloted by these beings should prevent the cessation of all hostile acts against them. They say that a serious effort to

communicate with them should be made instead. Those among them who do not believe that ufos are real, genuine spacecraft argue for an expansion of the Space Program by man. They also hold to the theory that befaps definitely exist somewhere in the Universe, and every attempt should be made to contact them by Radio, Laser, and if man's technology can advance far enough for intergalactic space travel, by spacecraft.

The opponents of Nebecism argue that the fundamental aspect of Nebecism, is man's loss of faith at his inability to solve his own problems. They also argue that Nebecists seek answers and solutions to human problems from Intelligent beings who supposedly exist somewhere in the Universe. They are also quick to point out that Nebecism is basically a defeatists position and that Nebecists would willingly abandon human culture, and submit mankind to whatever the befaps would deem appropriate for man. They maintain that this is wrong and potentially dangerous. No matter what the origin of the human mind is, whether it was created by God or by nature, it separates man from animals. Given his mind and intellectual abilities, man should be able to solve his own problems without having to rely on help from outside forces. After all, he has done so in the past, he can do so presently as well as in the future. If he were to do otherwise would be to betray his very nature.

Of course, those who are opposed to Nebecism do not deny that there may be other Intelligent life in the Universe nor do they deny the fact that they are possibly technologically superior to man. However, they do dispute the belief that these beings are or would have to be benevolent. They also dislike the fact that many Nebecists, including ufolgists, tend to regard these beings as saviours of mankind. COMPILED AND RESEARCHED BY ANNE GRIFFIN. SOURCE: THE UFO GUIDEBOOK.

The Ghost of Frendraught House

Nearly every big house or mansion is reported to be haunted by someone who, at some time or another, was the cause of some terrible tragedy or was the victim of unrequited love.

Ireland, England and Scotland are full of tales and folklore surrounding strange hauntings of houses and castles.

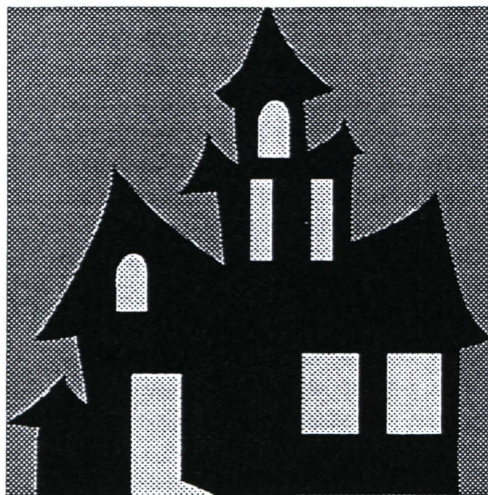
One of the most popular haunted house stories to come from Scotland is that of the Ghost of Frendraught House in Aberdeenshire.

Frendraught House is located 9km to the East of Huntly in the heart of the Bognie Estates. Its origins date from 1203, although additions were still being made to it up to the 1840s.

It was the Stately Home of the powerful Crichton Family and was built between the 14th and 17th Centuries. For three centuries the Crichtons, along with their cousins and neighbours, the Gordons and Leslies, controlled the North-East of Scotland. And, often, they were embroiled in bloody feuds with rival clans.

In 1630, the House was occupied by Sir James Crichton who was married to Lady Elizabeth Gordon, daughter of the Earl of Sutherland, and like all good wives of that era, she took an active part in her husband's disputes.

In that same year, there happened to be an ongoing dispute between Sir James and Gordon, Laird of Rothiemay over boundary lands. It was finally settled with Sir James shooting Gordon dead. However, the local High Sheriff, who was Marquis of Huntly, was himself a Gordon, and a close relative of both sides. He fined Sir James very heavily indeed for this crime. The so called 'blood money' was paid to young John Gordon, who was by now the new Laird of Rothiemay and it appeared that honor had been restored.



Unfortunately this did not last very long, because by the middle of Summer Sir James was fighting again, this time with Leslie of Pitcaple. Matters became worse when a Crichton shot Leslie through the arm with an arrow. Of course, when you're related to the Local High Sheriff, the

*FRENDRAUGHT HOUSE-
home to
vengeful spirits, and
lost Souls?*

said Marquis of Huntly, it's only natural that on hearing the case he ruled in favour of Sir James. Angry and furious at this outcome, the wounded Leslie rode off and swore revenge on the House of Crichton. But Sir James was a cautious man and took the precaution of taking an armed party to bring him back to Frendraught. This party included young John Gordon of Rothiemay, as well as the Marquis of Huntly's son, John Melgum Viscount Aboyne.

In the dusk of an October afternoon the party arrived at the House and were greeted by Lady Crichton who was relieved that her husband was home safe. even asked the unloved Gordon Family to stay the night. The guests were put up in the old Tower.

Lord Melgum slept in a room that was seperated from the Upper Storeys by a

wooden staircase. James Gordon of Rothiemay was on the second floor, and other guests and servants were given accommodation above him. At around midnight a terrible fire broke out in the Tower burning James Gordon and the others to death.

The story goes that Lord Melgum ran to offer assistance but as he tried to help the others the wooden staircase caught fire and he too perished. All in all, about 12 people died tragically that night.

After this tragic event a Comission was set up by the Privy Council in Edinburgh, consisting of Bishops and neutral Peers, to investigate the cause of the deaths. The Comission held their inquiry at Frendraught on April 13th. 1631 and declared that the fire could not have happened by accident but by design. To this day the mystery of the fire remains unsolved. Public opinion at this time laid the blame on Lady Frendraught.

However, these tragic events gave way for the Marquis of Huntly to avenge his son's death. Leaving aside his impartiality and his position as High Sheriff he recruited a small band of Highlanders and raided Frendraught, carrying off 60 cattle and several dozen sheep.

Once again Crichton appealed to Edinburgh and, as always, the Privy Council ruled in his favour. Huntly was fined and Sir James received damages.

Even though Sir James and his wife had been vindicated by the Privy Council, the fire and its consequences had a terrible effect on them. Three years later Sir James gave away a silver Chalice, one of many brought North by Mary Queen of Scots to a nearby Kirk at Forgue. Today it can be found in a bank vault in Huntly.

Lady Frendraught and her three daughters moved to Kinnairdy on the

The Ghost of Frendraught House (cont.)

Deveron. There she lived out the rest of her days as a recluse. Having been born a Catholic, she was excommunicated by the Church because she signed the Solemn League and Covenant, for Presbyterianism. When she died, there were no clergy at her funeral and like her husband before her, was buried in an unmarked grave.

Since the death of Lady Frendraught, stories of her "haunting" the house abound, and recorded sightings of a 'dark woman in a white dress' can be traced back to the early 18th Century when a Victorian Clergyman claimed that she was seen in the house and among the surrounding estates.

The first modern sighting on record happen in 1938, when the house was emptied and locked. William Thomas was out shooting crows behind the house. As he looked up, he saw a pale face surrounded by dark hair, watching him from a window overlooking the Courtyard. He called a Keeper who had also noticed the 'intruder'. Armed with shotguns the two broke in through a kitchen window and searched the house from top to bottom. There was no one to be seen nor indeed, was there any sign of forced entry except for their own.

Ten years later, after this first sighting of Lady Frendraught [Crichton], Mrs Yvonne Morison, who along with her husband, Alexander Gordon Morison, became the owners of Frendraught House in 1942, encountered the ghost of Lady Frendraught. It was the 28th of October and Mrs Morison was completely alone in the kitchens, which were located in the basement and which was the oldest part of the house. Suddenly, in the silence, she heard footsteps coming down the staircase from the top of the house. She was terrified, but somehow she got the urge to go to the bottom of the stairs where they eventually entered the kitchen. As she looked up into the

darkness she may have spoken aloud and said "If you exist, show yourself!" At this point the footsteps stopped at the top of the kitchen stairs and she did not see or hear anything else. She was familiar with all the "Natural" creaks and groans of the old place and is adamant that it was none of these.

Over the years, the Morisons have had guests staying with them, who had to cut short their visits because of mysterious disturbances which made them feel very uncomfortable. On two occasions, however, the guests were very level-headed people. They were embarrassed at the thought that the disturbances were caused by Mr and Mrs Morison, thinking that they may have had a fight during the night. This was not so as the walls between the two bedrooms were 8 feet thick and totally soundproof. The guests had

*"Suddenly, in the silence, she
heard footsteps
coming down the staircase
from the top of the house."*

reported hearing the most desperate cries for help, along with the sound of crashing, like heavy furniture being thrown about and screams. They were, apparently, too frightened to investigate.

Throughout the years, many other guests and tenants at Frendraught reported seeing a dark lady in a white dress that was edged and decorated in gold. She was usually observed standing or walking on the main staircase or back stairs.

One such guest was Cryle Shand, a genealogist and lawyer, who admitted to having an 'open mind' on the subject of the ghost. He felt that Lady Crichton was more to be pitied than blamed. He had his own theory on the incident which states that Lady Crichton may have been impelled to whatever action she took by a curse -

the curse perhaps, of the Chalice that her husband gave to Forgue Kirk three years after the outbreak of the fire. Shand's research uncovered the following information: The Chalice was one of many brought North by Mary Queen of Scots in the middle of the 16th Century: although its Hallmark is 1663 its base is typically pre-reformation.

Although the Crichtons were mainly a Catholic family, they were a very ungodly lot. So much so, that Sir James used the Sacred Chalice for profane purposes- probably for drinking his wine out of- and that the troubles that beset his family, and those of the Gordons, were brought about by Biblical damnation. The Bible tells us that "He who eats and drinks unworthily, eats and drinks damnation unto himself". History records that Crichton eventually repented so piously and gave the Chalice back to the Church. That is why, to this day, it is treated with respect by the elders of Forgue Kirk. And here I conclude the sad and unappy tale of Lady Crichton and her mysterious hauntings of Frendraught Manor which remain unsolved in the Annals of Scottish Folklore.

COMPILED AND RESEARCHED
BY PAT DELANEY.

SOURCE: THE UNEXPLAINED.

♂ The *ANDROGYNOUS* Factor ♀

by Denis Harper of NIPRA (Northern Ireland Paranormal Research Association)

This article contains philosophical points of view which although not intended to offend may cause concern in certain social and cultural group areas. This article investigates the possible effects of extraterrestrial involvement with the human race. The scenario was inspired by my personally witnessing a ufo in the month of July 1970.



To keep the text free flowing and hopefully easier to follow I will not try to justify the statements I make initially but leave any conclusions until the end.

1. The sexes are not true representations of life-forms on this planet because we were originally androgynous beings. Through the genetically performed intervention of

what I consider to be our cosmic parents we are now split cell replicas of our original physical makeup. We have been genetically cloned for a reason that is involved with another being's survival other than our own. Since the beginning of time on earth we have been observed both physically and culturally. We are being manipulated by these Cosmic scientists and the general message is for us to breed. In recent years it would seem that this is no longer their intention for reasons that I will endeavour to explain in the following paragraphs.

Androgynous Genetics and Effects

Genetics

Now that the flood gates of genetic science have been opened we have developed new ways of treating illness

"We are being manipulated by these Cosmic Scientists & the general message is for us to breed...."

and disease, that's the good news. The bad news is what we may do with genetic science when materialistic egotism enters the scene. I ask this question as if it had never been thought of until now when we already know the answer, don't we?. We will probably create what is considered to be the perfect human being but by whose standards? Our genetic scientists already clone mice and frogs of the donor's sex so we are not that far away from the realisation of the androgynous factor.

Effects

What would we get if we cloned an androgynous being whose dual sexes were those of an earth man and woman? Let's allow a little more conjecture on the question and try to imagine the possible effects both mentally and physically on the cloned beings. To try and simplify the

possible answers to this hypothetical question I will list a question and answer table.



Q1. Would the cloned being recognise his/her sexual identity?

A1. I feel that sexual recognition would not immediately occur without prompting. As the breeding continued afterwards, communication among the species would resolve this problem without the need for further intervention.

Q2. What natural factors would stimulate sexual interaction

A2. The main motivation for mutal attraction would most likely come from the subconscious desire of the genetically seperated beings to return to their former physical configuration. I say subconscious because the reality of being individual entities would not permit the ultimate physical contact of being one within the true sense of the word to occur. In human terms this feeling of unification is the elusive mutually attained sexual climax. Other factors that would stimulate sexual interaction later would come from the socially accepted images of looks and appearance bringing the choice into the realms of materialistic egotism.

♂ The ANDROGYNOUS Factor (Cont.) ♀

Q3 Possible physical/mental set-backs of androgynous cell-splitting

A3. There is abundant proof that this genetic experiment is not absolutely perfect in it's results. We can see many variations in the physiological and psychological behaviour of human beings confirming that there is a confusion towards their sexual identification. I do not find this fact surprising considering the likelihood of a genetic imbalance in our physical makeup. If the Androgynous Factor really exists then we now have the explanation for the variations in human sexual behaviour and social incompatibility.

Q4. What are we?

A4. We are the genetically manufactured results of an androgynous cloning experiment performed by an intelligent race of androgynous beings whose soul purpose is to survive.

Q5. Who are we?

A5. We are the culturally indoctrinated children of a vastly superior race of androgynous beings.

Conclusion

This article is unlikely to make world headlines and that is quite predictable because the androgynous factor was not intended to be discovered in this way. The feeling of oneness with which it is associated is the inspiration of all religious belief systems and that is its main problem of acceptance, there are indeed many faces of God.

On that July night in 1970 I saw something that made me stand apart from the rest of humanity, it left me feeling detached and totally isolated from the game of life. Would the world

accept the changes to it's belief system if knowledge of the Androgynous factor is introduced, one just doesn't know. This knowledge is shrouded with danger because I feel it would be highly offensive towards both governmental and religious bodies and may be seen as threatening their power of control and influence over the population of this planet.

Denis Harper is a Director/Founder of NIPRA - Northern Ireland Paranormal Research Association. He is also a Member of IUFOPRA and is IUFOPRA'S Regional Officer for Northern Ireland. He can be contacted through IUFOPRA, at BOX 3070, Whitehall, Dublin 9.

UFOs - a Universal Language.

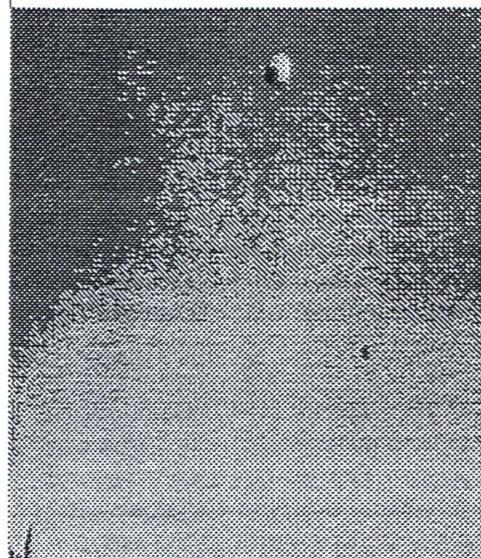
It's said that English is a universal language, but so are ufos. With so much talk nowadays about European Union have you ever wondered by what names are ufos known in different countries around the world?

Because of the presence of UFOs in skies all over the earth, it is interesting to note what they are called in the languages spoken over the greatest areas. The French language refers to them as OVNIS, which literally translated means, 'objects - flying - not - identified'.

In Spain they are known as Objetos volantes no identificados. The French call them Objets volants non identifies. If you saw one in Italy you would report an Ogetti volanti non identificati. In Portugal they are referred to as Objet Os Volantes nao identificados.

In Germany you could simply report a ufo as it is spelled by the initials of Unidentifizierte Fliegende Objecte.

However, in Russia, ufos are only beginning to be mentioned but try and get your tongue around this - Nyepoznanniye yekayooch Shiye Objectiy.



In other languages the term is usually a variant of 'flying saucer': in Chinese they are known as fei tieh (fly saucers). In Japan you would refer to a ufo as a Sora tobu emban (Sky Fly Disk). The inhabitants of Malaysia/Indonesia will tell you that they saw a piring terbang (saucer fly). If you were in an Arabic Country you would report a Sohhouh Taa'ira (saucers flying).

In other remote parts of the world such as the islands of the Pacific e.g. Hawaii, Tahiti, and others, Ufos are considered by the indigenous populations to be simply a continuation of the lights and objects seen in the night sky over the Pacific for untold aeons: akuatele (flying spirits) - perhaps not an inappropriate designation after all.

I wonder what a ufo is referred to in "ALIEN" language?

COMPILED AND RESEARCHED BY ANNE GRIFFIN.

SOURCE: WITHOUT A TRACE BY CHARLES BERLITZ.

U.F.O.s & The Great U.N. Debate

Some time ago I came across an article in a magazine which told of an Evening Symposium on Extraterrestrial Intelligence and Human Future, which was held on October 2nd, 1992 at the U.N. in New York City.

I began to wonder if at long last, that the U.N. were finally beginning to take a serious interest in the subject of UFOs? However, much to my disappointment, it turned out that the Symposium was a non-official event which was sponsored by the United Nations Staff Recreational Council and their in-house Parapsychology Society.

The Speakers for the evening included were many and varied, such as Author Stanton Friedman, John Scheussler of Houston, Texas, who spoke about cases of Ufo Medical Evidence and Linda Moulton Howe author of "Alien Harvest" which tells the story of Animal Mutilations, especially cattle, in the U.S.

The Speakers presented an Open Letter, signed by themselves and others, to the Secretary - General requesting of him, rather urgently, to re-open a long - since forgotten General Assembly Decision of December 18th, 1978 which called for the "establishment of an Agency or a Dept. of the U.N. for undertaking, coordinating, and disseminating the results of Research into Unidentified Flying Objects and related Phenomena".

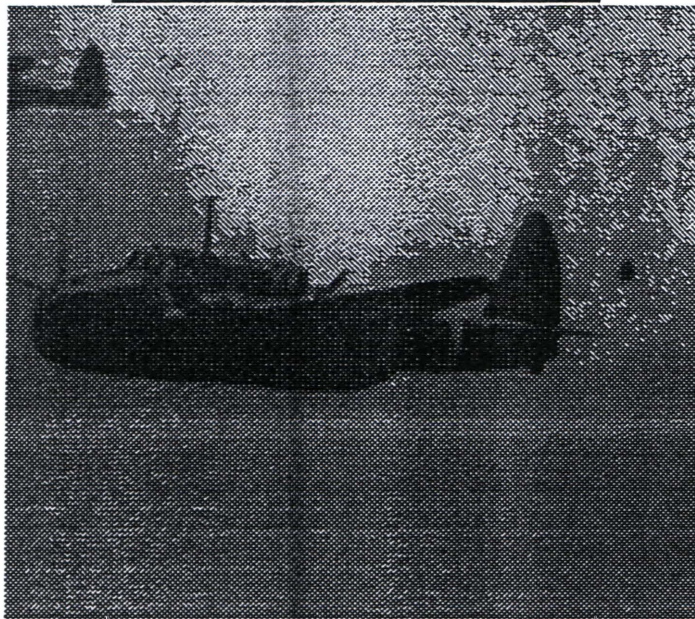
An important statement was contained within the Open Letter which said: "We now have the data to prove beyond a shadow of a doubt that unidentified flying objects are operating in our skies on a regular and uninterrupted basis. The Technology demonstrated by the ufos is futuristic,

beyond present capability of human technology. "Without warning, ufos appear and confuse the lives of humans throughout the world. We, as world citizens, should no longer stand idly by and allow this to continue without a serious and united effort to address the problem".

After all, NASA, Washington, the CIA and the NSA are all too aware that ufos exist despite the fact that they try to cover up their existence. Surely the UN knows where the above organisations stand on this. They must also be aware that around the same time that the Symposium was held, the Vatican "opened up" on the Extra-terrestrial issue.

So why hasn't the U.N. implemented its Decision of December 18th, 1978?

"We now have the data to prove, without a shadow of a doubt, that unidentified flying objects are operating in our skies"



What have they been doing for the last 16 years regarding this decision? Unfortunately, this long time span to implement such an important decision can only tell us one thing and it's

simply this - that the United Nations as a whole, does not appear to be taking the subject of ufos seriously enough to warrant it having its own particular department or Agency.

So we can only speculate as to what will happen in August of 1998 (assuming that Nostradamus is correct in his prophecy) if Aliens do appear on Coast to Coast TV across America and give interviews? What if they demand a meeting with the U.N. Secretary General and not just the U.S President?

Will the U.N. be ready to accept them or will they panic and not know what to say or how to approach them? If there is a chance that the "Aliens" asked to meet the Secretary General it would more than likely be kept a very well covered up and secret affair and also that the World's Media would be banned from such an important event.

But how can these "Aliens" be prevented from appearing on TV right across America? There is no doubt that questions will be asked by the millions of viewers via live phone in to the TV stations, demanding answers from such organisations as the U.N., NASA, CIA etc, who are responsible for covering up and keeping vital information from the public.

Yes! The world has a right to know what is happening regarding "Our Planet". It's a disgrace to think that the U.N. has done nothing about discussing the ufo phenomenon in a free and open forum and getting views from people such as

ufologists, abductees and the general public themselves.

Perhaps ET maybe taking his time about visiting us at present mainly

UFOs & The great UN debate (Cont.)

because when he sees the state of our Planet he has a quick change of mind and decides against it. The destruction of the Ozone Layer, the disappearance of the South American Rainforests, the terrible famines in Somalia and Sudan, the wars between Iran and Iraq, Bosnia and Serbia etc. I could go on, but I won't - we all know of these existing problems on our Planet and the work that is being done to try and bring about lasting solutions.

Has it occurred to the U.N. that these ETs could perhaps help them to solve some, if not all, of the World's problems? Even if they acknowledged the existence of ufos and aliens it would go some of the way to bringing credibility to the subject.

Of course, by now it is well known that not all ETs who wish to visit our Planet, will not be benign in their nature. Apart from wanting to start wars of destruction and terror, as well as threatening our very existence on this planet, they are mainly interested in abducting us humans for breeding purposes. If there is a possibility of this happening, one thing is certain, the Secretary General and his staff will make sure that they are "safe" and to hell with the American public. They will be well hidden in the many underground Bases that are in New York City and scattered throughout various places in the United States. But then, it must be said, that the U.N. have far more important things to be doing than wasting valuable time and money debating ufos and such like.

As for implementing Decision GA 33426 of December 18th, 1978, that appears to be still a very long way off. The only way that the U.N. will ever become interested in ufos seriously, is for a spaceship to land on the Plaza of the U.N. Building and abduct the Secretary General. It is not now a very serious problem but has become a National Security issue and only then will it be discussed by the U.N.

If this were to happen, and there is a very serious possibility that it could, the U.N. would be to blame for the consequences which may arise from this situation simply because they refused to listen and take note of what the ufologists said in their Open letter at the Symposium. By then, it will be too late!.....

COMPILED AND RESEARCHED
BY ANNE GRIFFIN.

The Great U.N. Abduction case- Hoax? Truth?

In the British "Independent on Sunday", of January 2nd this year, the strange tale of an alleged abduction by a UFO of Perez de Cuellar, former Secretary General of the UN, is related. As incredulous as it may seem, it is interesting to note that since the rumour about the abduction originated - in mid-summer of 1992, according to the journalist, Jim Schnabel - such well known publications as "Paris Match" and the "Wall Street Journal" have run the story, though de Cuellar's name wasn't used. Needless to say, several UFO publications in the US also picked up the story.

As with all UFO -abduction accounts, as indeed with UFO sightings in general, perhaps the best approach to reading them is not to do so with blinkered vision, ie. to not totally believe or disbelieve what's being told. What one reads may easily be put down to hoax, dreams - all kinds of things. Then again, "there are more things in heaven and earth...." I mention this point to illustrate the fact that although I was personally, let us say, "healthily sceptical" about the following story, I was impressed by several points, some of which were made in the text of the article, which I will list later.

At 03:16 a.m., on the morning of November 30th, 1989, Linda, a 44-year-old woman from Manhattan's Lower East Side, was shocked to see a 4-foot tall alien in the bedroom of her apartment. She opened her eyes after finishing prayers at her bedside to find the biped standing close by. The presence of a large brain was hinted at by the size of its head, while it had large, black eyes and a slit for a mouth. Having failed to wake her husband, and then firing a pillow at the entity, she suddenly began to feel numb, and was soon totally immobilized. After this she then drifted out of consciousness.

The following day she telephoned Budd Hopkins, a respected local artist-turned-Ufologist to tell him of the strange event. She had previously contacted him in April of that year, when she became convinced, after reading one of his books on alien abductions, that she herself had been periodically kidnapped by alien beings during her childhood and young adulthood. On this occasion, Hopkins again regressed her hypnotically to attempt to ascertain what had occurred on November 30th. She related to him that when she became numb, she felt herself floating out of the window of the apartment, along with several of the grey-skinned beings, and up into a saucer-shaped craft, through a blue beam. Inside the spaceship, she recalled, the aliens examined her, and afterwards she was floated back into her room and onto her bed. Oddly, her husband had remained asleep.

Hopkins filed away the case. There was nothing to really distinguish it from the many similar reported incidents he had received reports of over the years.

Almost a year and a half later, however, in February, 1991, he received a letter from two men, "Richard" and "Dan", who claimed to have seen Linda's abduction. They claimed to be police officers, who, on

The Great U.N. Abduction - Hoax or Truth? (Cont.)

that November night, while in a patrol car near her apartment, had both seen "a strange oval" hovering over an apartment building a couple of blocks away, and also witnessed seeing Linda and several smaller figures drifting from a window up into the oval's underside. Hopkins decided to examine the case again and over the ensuing months stayed in touch with-though never personally met-the two men, and he also frequently discussed the events with Linda.

From April of that year, the story takes a bizarre turn. Then, Linda confided to Hopkins that Richard and Dan had kidnapped her and interrogated her about the night the aliens had appeared. Some weeks later, she said, they tried to stop her in the street but she managed to run away from them, getting hit by a passing car.

The interesting point here is that Linda stated that when they had successfully snatched her, both men were driving limousines with United Nations Licence plates.

The following October, Linda appeared at Hopkin's home, dripping seawater and with her clothes full of sand and seaweed. She told him that Richard and Dan had grabbed her yet again, and took her to what she took to be a "CIA safehouse" on Long Island. She maintained that she had almost drowned while resisting Dan's forceful amorous advances. He had referred to her as his "Lady of the Sands" during this unpleasant encounter, saying that he wished to see her in the nightgown she had been wearing when she was inside the UFO.

Richard and Dan had also kept in touch with Hopkins, not just through Linda relaying messages from them, but also by letters and tape recordings. They admitted that they were not ordinary police, but were Federal agents, who, on the night of Linda's abduction, were protecting Perez de Cuellar. They told Hopkins that on

that night, they too had been taken on board the craft, as had the man they were charged with guarding.

A year later, towards the end of 1992, while undergoing hypnotic regression, Linda was telling of other alien abduction episodes, involving not only herself, but also her sons, and also Perez de Cuellar, wearing pyjamas. A friend of Linda's, and also a client of Hopkins', told him of an abduction involving herself, Linda and her sons, and de Cuellar. All of them, according to her, were taken on board a craft.

Hopkins attempted to contact de Cuellar several times regarding the alleged abduction and finally received a reply signed by "the Third Man", in which he said he would always deny the story if asked about it.

The Prince of Liechtenstein, a friend of Hopkins and an avid follower of UFO happenings, sent a letter to de Cuellar also. De Cuellar had recently been a guest at the Prince's palatial residence. He made a few comments in the letter about the speech the Secretary General had made in the Prince's presence about nationalism, and wrote of other sundry matters. With subtlety, he slipped in a comment near the end of his letter about meeting de Cuellar's "old friends" recently at a party. The "friends" were Richard, Linda, and Dan. He called Linda the "Lady of the Sands". He waited curiously to see what sort of response de Cuellar would give. He didn't give one - not about his "friends" in any case. He replied about everything else the Prince had written, but strangely didn't even mention his "friends", not even a comment about not knowing those people. This is the first thing which strikes the reader as interesting. One wonders why de Cuellar didn't bother to even mention the three people in his reply. The Prince didn't overtly mention UFOs, let alone the idea of de Cuellar having been taken on board one.

The story of the reputed alien

abduction of Perez de Cuellar thus ends. The rest of Jim Schnabel's article gives some background to famous sightings of UFOs and US Government investigations since World War 2. Mentions are made of celebrated cases over the years -the Roswell Incident and the multitude of radar and visual contacts over Washington DC in 1952, for example-cases that have been well covered elsewhere over the years. He also relates the opinions of Michael Persinger, a psychologist, of Canada's Laurentian University. While the scientific community have been accused - sometimes quite wrongly - of having closed minds towards the paranormal and of never even slightly straying from the path of rigid scientific dogma, I was pleasantly surprised to see that Persinger admits that in "rare cases", encounters with real UFOs may trigger abduction "memories" which can come to the fore when the subject is relaxed and undergoing regression hypnosis. His view is that people whose left-brain is less dominant may be prone to abduction or general "paranormal" experiences. He notes with interest that many of the subjects are in an altered state of consciousness when "abduction experiences" occur - they may be hypnotized, half-asleep or restless in bed, etc. He feels that any entities seen may be shaped by the subject's cultural and/or religious upbringing.

A psychiatrist, specializing in dissociative disorders, George Ganaway of Emory University in Atlanta, Georgia, sees similarities between the experiences of UFO abductees and people who have dissociative disorders - a sense of missing time, a feeling of a presence in one's vicinity, unexplained wounds on the body, and so on.

It is also possible that, quite unknown to themselves on a conscious level, abductees can be vying for attention. Many abductees, apparently, are

The Great UN Abduction case - Hoax or truth?

female, according to Persinger, and members of support groups which tend to gravitate around a charismatic male therapist. In competition for attention, stories of mal-treatment by aliens of a physical and sexual nature - of abductees, become ever more colourful and bizarre. Here Schnabel makes the point that, indeed, Hopkins regularly hypnotizes about a dozen female abductees, and that some of these have become disgruntled at the amount of time and effort he has put into Linda's case, and referring to her disparagingly as the "Queen Bee Abductee".

The story is certainly unusual, but some points about it are interesting. First of all, it makes a welcome change for a man of science to admit to the reality of UFOs in "rare cases". Michael Persinger believes that magnetic fields around UFOs can cause temporal lobe seizures and right-brain intrusions, bringing about an altered state of consciousness. As for UFOs themselves, he believes them to be "naturally - occurring electromagnetic phenomena.... related to ball lightning". He makes no reference to the possibility of some UFOs being intelligently piloted or controlled vehicles, but, again, it's a welcome change for a man of science not to totally "pooh-pooh" UFOs.

The second point of interest concerns something that Budd Hopkins wouldn't deliberate on too much, except to say that a possible "alien implant" had been removed from Linda's nose and that it was currently being examined by two universities. He states that there are "other physical samples".

The third point is that there was another witness to the abduction events - a woman whose car had oddly cut out on the Brooklyn Bridge, and another abductee who had seen a UFO over the East River on the night in question. Whatever the possibilities of collusion between Linda, her family, Richard and Dan, the existence of

other witnesses, and physical samples, not to mention de Cuellar's tactful evasiveness in his answering letter to the Prince, opens up one's mind to the story containing, at the very least, an essence of truth. The facts have prompted Hopkins to reach the conclusion that "a hoax never has a thousand and one moving parts".

Another point to be made is that by all accounts, Hopkins himself seems to be a sincere individual, and a UFO investigator of considerable experience and integrity. The 63-years-old West Virginian has made a comfortable and satisfying living from his art, his work having sold well and forming part of collections hanging in several of the larger museums and galleries. His interest in UFOs began in 1964 when with his ex-wife and a friend, he witnessed a silvery disc flying rapidly and hovering over Provincetown, Cape Cod. He immediately reported the incident to the nearby Air Force base at Otis but was dealt with cordially yet abruptly on the phone. It was then that he became convinced that the authorities knew more than they let on. Much later, in late 1975, having retained a casual interest in UFOs since that experience, his interest deepened even more when the proprietor of a nearby liquor store told him of having seen a UFO landing in New Jersey. On investigating the claim, he found several other witnesses who corroborated the sighting. Since that time he has often worked in conjunction with mental health experts on many UFO cases, especially ones involving alien contacts, missing time, abduction, etc, and by 1990 had set up a nationwide network of such professionals working alongside UFO investigators, to give hypnotherapy to abductees. Among those who have sought Hopkins' help have been police officers, airline pilots, teachers, lawyers, and also psychiatrists and psychologists.

In conclusion, Linda's story, like

hundreds or even thousands of others, is either true or it isn't. Each individual must make up his or her own mind. If it is true, and there seems to be enough evidence to make it so, perhaps it will go some way to deflating the sceptics who always seem to ask one key question - "if aliens wanted to get a message across to humanity, then why haven't they done so by way of someone powerful, someone very well known in the international community - a president, perhaps....?" Well, not a president maybe, but how about the Secretary General of the UN? One can't get much better-known than that! One thing for certain is that Perez de Cuellar's predecessors in his office at the UN certainly took the UFO situation seriously. In July, 1978, the then Secretary General, Kurt Waldheim, chaired a meeting on the need for UN financial backing of UFO research. Four months later, on November 27th, a statement was read to the UN from former NASA and US Air Force pilot Gordon Cooper, which detailed how UFOs had buzzed the base in which he was stationed, in Germany in 1951. In 1967, the Secretary General U Thant said that "UFOs are the second largest problem facing the UN next to the Viet Nam War".

Perhaps, if the de Cuellar abduction is true, it is the aliens' most overt way of proving their reality to the UN, and thus the world, after all.

Maybe time will tell.....

COMPILED AND RESEARCHED
BY DERMOT BUTLER.

Dermot Butler is an IUFOPRA Member who lives and works in Dublin.

This is his first article for the IUFOPRA Journal.

POLTERGEISTS

More popularly known as "Ghosts" this term is usually applied to the return of a departed soul in visible form. But in fact the poltergeist is a very different type of visitor from the unseen. The origin of the word is German and it means a noisy, mischievous spirit.

Unlike a ghost, the poltergeist is never visible to the bodily eye: it makes its presence felt in other startling ways. The activities of these unwelcome spirits is nothing new in the annals of paranormal history.

The first recorded account of a poltergeist took place 700 years ago, when the Welsh Scholar, Geraldus Cambrensis, gave a detailed report of disturbances which occurred in a house in Pembrokeshire. He said: "They rendered their presence known by the throwing of lumps of dirt and of other things, meant to deride rather than do bodily injury". And they go on to the present day.

A feature of these outbreaks is that they are always of a temporary nature. Sometimes they last for a few days, sometimes a few months, occasionally a few years. Then they cease as mysteriously as they began. Another remarkable point is that they very often centre round the presence of any particular person. However, this is not always the case. There are some examples on record where no connection could be established between the disturbances and the presence of any particular person. In other words, a place, a house or a particular room, and not a person, is the focus of the outbreaks.

Another feature of these visitations is that they never cause serious bodily injury [unless that's all changed now] to anyone. Great outbreaks of violence are often reported, but are arrested at

the last moment. A case in point, happened in Canada in 1889. In a particular house, a large stone came hurtling through an open door and

slide about and rise in the air. Stones and other objects are frequently thrown; they move in eccentric paths, sometimes turning corners like a bird in flight and even turning back in their path. At other times immense weights are lifted, no one being near; crockery is thrown about and broken. Bed-clothes are pulled off and the bed dragged about the room; articles are taken from locked presses, with no conceivable means of exit, and thrown at somebody's head. Sometimes the unseen Agent displays even a sense of humour.

Is the Agent the devil or one of the legions of evil spirits? It is possible that all poltergeist activities are the

work of evil Spirits. These strange happenings are, according to Theologians, certainly within the Natural Power of a fallen Angel. Hence, they are not Miracles. We know that Satan can sometimes, with God's permission, take possession of a human being. And if that is true, there is nothing to prevent us from believing that he can also make himself a nuisance by the tricks of the poltergeist. Fr. Thurston, a well-known Authority on the subject, wrote: "That the devil counts for much in all these saturnalia I should never dream of questioning". And there are some indications which seem to point to evil spirits.

Most poltergeist activities are more annoying than harmful! But there is sometimes evidence of malice which it is reasonable to attribute to the Author of evil. Besides, there have been some cases where the celebration of Mass in a room or the making of a Special Novena has definitely got rid of the trouble. But it is by no means certain that the poltergeist is an evil spirit in every case. The Church, in the Rite of Exorcism, warns the exorcist not to



"Sometimes the unseen agent displays even a sense of humour"

struck a four year old girl in the breast, strange to say, not hurting her in the least.

Furniture and other objects are broken, but the human person seems immune from serious injury. Sometimes heavy objects seem to be deliberately aimed, but whizz past, missing the human target by a hair's breadth, and are shattered against the wall. Again, apart from the prayers and exorcisms of the Church, which are sometimes effective in at least allaying them for the time being, all human means are powerless to stop these attacks from the unseen. Violence and abusive language only provoke fresh attacks.

The commonest form of poltergeist activity is the movement of objects by invisible hands. This movement defies all the laws of gravitation. Pots, pans, brushes and other domestic utensils

Poltergeists (cont.)

believe easily that any particular person is possessed by the devil. We may well apply the same warning to the tricks of the poltergeist.

Can the Agents be departed souls? First of all, we must exclude the souls of the blessed in Heaven and the souls in Purgatory. All poltergeist doings are utterly without any higher purpose and most are completely ridiculous. On that ground alone, we must conclude that the souls of the Saved can have nothing to do with them. It has been suggested that the Agents might be the souls of unbaptized infants in Limbo: it is pointed out that these mysterious happenings display the mentality of a mischievous child.

It has also been suggested that they may be souls of the lost; that these are occasionally permitted to revisit this world and thus to torment mankind. Now it is true that there are one or two Catholic Theologians who hold that the disembodied soul retains some power over material things, for instance by moving objects from place to place. In their view such incursions into this world are quite within their Natural Competence, and hence not miracles in the theological sense of the word. But nearly all Theologians hold the view that a departed soul has no power over material things. If it were to make its presence felt in such activities, it could only be by a Miracle of God. Those of us with a Christian belief system cannot believe that God works such foolish miracles.

There are others, such as Scholars, who believe that the Agent is not a spirit from the next world but some unknown powers of the soul of a living person. To support this view they quote the undoubted fact that poltergeist happenings very often centre around a particular person, usually a young person. This person, they tell us, is endowed with special psychic powers which in some circumstances are released and can produce the noises, the voices, the

throwing about of objects, and all the tricks attributed to the poltergeist. The person in question may be quite unaware of his possession of this mysterious power. It is also supported by the fact that some Catholic Authorities regard what is called psychokinesis as an established fact.

Psychokinesis is the movement of objects at a distance by the mere presence of some person with required psychic power, and with or without his willing it. We may accept this explanation if we wish. But to quote Fr Thurston again: "It would be a very violent supposition to maintain that any human being is so physically endowed that, by taking thought, he can make material objects external to himself fly in eccentric paths, that he can move furniture, spirit away the contents of receptacles closed and

"it has been suggested that they may be the souls of the lost, occasionally permitted to revisit this world & torment mankind"

locked, or set fire to a curtain by merely looking at it. Against this theory also is the fact that these disturbances sometimes do not centre around any particular person. They also occur in places, for example, a certain room, without reference to any particular person.

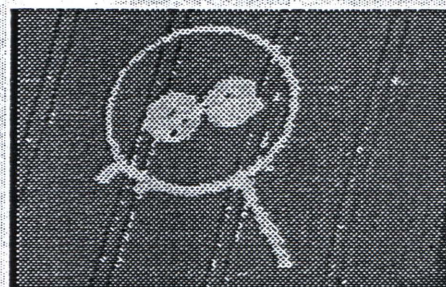
Nowadays there is much talk about space travel to other planets and even to other star systems. It has even been suggested that poltergeists might be the inhabitants of other planets who have beaten us in the Race and reached this Earth before we got to their abodes.

Another theory is that they belong to a Race of Beings, neither Angelic or human, but still a part of God's [or otherwise] Creation about which He has told us nothing in the Revelation He has made to man. We are not

forbidden to believe these theories, but they are merely guesswork. So we have to admit that the poltergeist still is and probably always will remain, a mystery.

COMPILED AND RESEARCHED
BY ANNE GRIFFIN.

SOUTHAMPTON UFO GROUP NEWSLETTER



The Southampton UFO group newsletter consists of no less than 4 double-sided A4 pages. Also newscuttings that may be of interest to the reader. In the Summer months around April, an extra page is added to cover any crop circle news.

The cost is £5 per year (inc. postage). The newsletter is a monthly publication.

DETAILS FROM:

**Steve Gerrard,
25 Weston Grove Road,
Woolston,
Southampton,
Hampshire SO2 9EE,
ENGLAND.**

The Hell - Fire Club

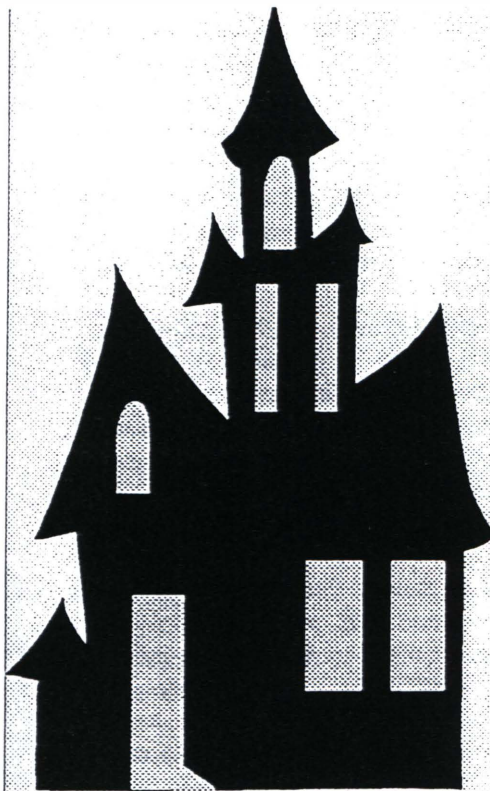
In the last Issue I unleashed the dark and deadly secrets of Kilakee House. As a follow up to that I will now look at the strange Paranormal activities which, up until recent times, took place at the nearby Hell Fire Club.

This famous landmark, just a few yards down the road from Kilakee House, is to be found on Mount Pelier Hill eight miles from the city of Dublin. Today the Hell fire Club is an ancient ruin which overlooks Dublin Bay and the City.

One thing is certain, if the walls of the Hell Fire Club could speak to us today, what a gruesome and weird tale it would have to tell. I'll begin by giving a brief history of this macabre place. It was built about the year 1720 by the Speaker Connolly of the Irish House of Commons as it was known in those days. At the time Mount Pelier Hill was an enclosed Deer Forest, and the actual building itself was intended to be used as a Shooting Lodge.

Shortly after its completion, the roof was damaged in a storm, which according to local legend, was attributed as a direct intervention for the desecration of an ancient Cairn (tomb) which was nearby. In fact the stones from the Cairn were used in the building of the Shooting Lodge. Many attempts were made to rebuild the roof and such efforts were finally rewarded when bullocks' blood was mixed with the mud used to cement the stones.

It is not known if the Lodge was ever used for its intended purpose as the Speaker Connolly died in 1729 and, thus the property was sold. It remained empty for a number of years until it was purchased in 1735 by James Worsdale a painter, and Richard Parsons the first Earl of Rosse, no doubt a relative of the Rosse associated with the infamous Kilakee House. From then on, it became the headquarters of the notorious Hellfire Club, which had until then held its meetings in the Eagle Tavern on Cork



*"Many Legends abound
that Satan himself
presided over the meetings of
the HELL-FIRE club"*

Hill, Dublin.

So what kind of paranormal events took place in this Club? The name Hell Fire tells us that it had something to do with the devil and Satanic Worship. It was used by the Earl of Rosse and his friends to worship the devil and whose evil practices brought terror and fear to the hearts of many of the locals, who had the misfortune to live within the sight or sound of 'the Club'.

Whatever Satanic Rites were performed in this evil place, the stories of ill-begotten tragedy and other horrible events have become a part of the contemporary history of the area and the locals use to talk of the unsavoury 'goings on' up the Hill.

One such story, tells of an unfortunate young farmer from [nearby] Bohernabreena, whose curiosity got

the better of him, was caught eavesdropping on a meeting of the Members. He was discovered just as they were about to begin one of their wild orgies. They punished him by dragging him inside the building and forced him to watch the night's proceedings. The next morning the poor man was found wandering in the countryside, unable to see, hear or remember his name. Legend has it that he remained in that state for the rest of his life.

Many legends abound that Satan himself presided over the meetings of the Hell Fire Club. There were also claims, by the local people of the time, that they had seen him many times returning from the meetings dressed in the skin, tail and horns of a cow. However those within the confines of the club know better. This 'Satan' was a Member of the Club suitably disguised to keep away the more inquisitive 'locals', by putting the fear of the devil into them.

Blasphemous toasts [known as "Scaltheen"] were drunk by the members. The Scaltheen consisted of brewing whiskey and butter together. {Only the Irish could brew something like this - but then we'd drink anything as long as it has whiskey in it!}. One of the morbid rules of the Club was a stipulation which required each and every member to be able to consume ten glasses of potent brew before dinner, and one quart after.

In order to brew enough quantities necessary of the brew, to fulfill the needs of an evenings' 'orgy', a local man was sworn in as brewer. The story goes that when the Scaltheen maker became too inquisitive about the Club members and their activities, he was forced to drink himself into a state of stupidity, and was then tossed into the blazing fire where he burnt to death!

Many years after this bizarre incident took place, the locals were terrified in their beds at night, by the awful

The Hell-Fire club (Cont.)

screams of the dead Scaltheen brewer, whose sufferings in purgatory came back to haunt them and shattered the stillness of the quiet and peaceful country nights.

Many illustrious people of the Georgian Period are credited with membership of the Hellfire Club. Among its members were a coterie from the Irish House of Lords as well as many a high ranking officer from Dublin Castle. But perhaps the most famous and well known member of all was a huge Black Cat (the same one that probably frequented Kilakee House down the road from the Hellfire Club - See Issue 4 of The IUFOPRA JOURNAL for a more detailed account) which took its place at each meeting at the head of the table.

History recounts that there came the sudden dissolution of this Satanic Institution. It so happened that a Clergyman was invited to visit the Club. Having noticed the preference shown to the cat, it being served first, he questioned the good taste of such a precedent.

He was politely informed that with all due respect, the Cat being the oldest member present, was entitled to be treated with respect by all. However this reply in no way satisfied the Clergyman who said: "But he is only an imp of darkness, and as aged as the devil himself", and he began to exorcize the cat. At that moment, the Cat, assuming its true nature, coughed up the devil, and shot up through the roof, bringing the ceiling down on top of everyone there. Regardless as to whether this is true or not, the end of the Club came about in the early 1940s, when a large proportion of its members were expelled from the country.

So what became of the building itself? Well, in spite of the transfiguration of the cat, it seems to have survived intact until 1849 when the roof was badly damaged by a fire which was lit as a

beacon to welcome Queen Victoria who was on a visit to Ireland at the time. Today, the building is in a state of collapse and the only thing that can be said about it is the walk to it from the road which is worth the short uphill struggle, if only to see the fine panoramic Dublin Bay.

And one final word - if you should happen to be passing the area at night and see a bonfire burning brightly on top of Montpellier Hill or hear wild screams accompanying the flames don't panic or call the police as I can tell you that it is only a gang of 20th Century Dublin Bucks (yuppies!) and their beauties! holding a barbecue at this romantic spot!.

COMPILED AND RESEARCHED
BY PAT DELANEY. SOURCES:
VARIOUS.

*Satan exits the
Hell-Fire club in a rage;
He literally goes through the
roof!*

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—ENIGMAS—

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The SPI magazine is edited by the founder of Strange Phenomena Investigations, Malcolm Robinson, and contains items relating to various aspects of the paranormal; Ghosts, UFOs, Psychic Phenomena, Clairvoyance, Premonition, Spiritualism & Earth Mysteries. The Magazine includes articles from prominent people in their own field of study.

**Further details of SPI,
along with membership
details from:**

**Malcolm Robinson,
S.P.I.,
41 The Braes,
Tullibody,
Clackmananshire,
FK10 2TT
SCOTLAND.**

The Bible & the UFO Connection - part II

Today, as in past centuries, Theologians the world over still argue and are baffled by the existence of the Soul after death. To understand this more fully, I will define as best I can as to "What is a Soul" ? In Religion, the soul refers to that essential indestructable part of Man which survives death, and which will be rewarded in an eternal existence by either happiness in Heaven or misery in Hell, depending on the kind of life one lived on earth.

As I mentioned in a previous article the debate over the existence of the Soul goes on and on even to the present time. We also know that throughout history strange beings have appeared to Man telling him that there is no immortal life while others insist that there is life after death.

The reality of these beings, their place of origin, and the nature behind these revelations should be investigated fully by ufologists, theologians and Naphologists as well as being questioned as to why they make so many conflicting statements concerning the existence of the soul.

So what or who are we to believe with regard to these claims? However we have only our intellect to help us to decide whether they are true or false. Of course, we should not, accept any statement or belief at face value until it is thoroughly investigated and subject to critical review. In this regard, any belief system, whether it relates to the soul or otherwise, would be of equal validity.

We now come to the Supernatural Soul. According to Christian Doctrine, this is consistent with a Supernatural God or Supernatural Angels. It is interesting to note that the words of God as they appear in the Bible never fully substantiate these claims. However the facts in the Bible claiming that Man, Angels and God are all physical beings and that the Spirit or Soul in all three, is



electromagnetic in Nature.

Even the miracles of Jesus can be explained by the use of flying saucer devices. There are one or two rare exceptions where different devices were used by God or Jesus other than those used at Fatima.

To this extent let us look at the miracle of the Immaculate Conception. It can be reasonably ascertained that the Angel Gabriel {who may have been a biological specialist} used a device to hypnotize Mary before and after she was artificially inseminated, and to ensure that she did not lose her virginity Gabriel may have used a

*"Even the miracles of
Jesus can be explained
by Flying - Saucer
devices"*

hypodermic needle. (Perhaps something similar is used in genetic experiments on abductees today).

It is not my intention to offend anyone's belief system so the explanation above should not be taken as heresy. We must bear in mind that Mary was still a virgin when the Angel appeared to her, and we must consider the fact that the sperm used was God's, making Jesus the Son of God just as the Bible teaches. Around the time that this event occurred, the people {like many of us today} had a hard time coming to grips with science and its understanding, so no other explanation, save that it was a miracle would have been acceptable to them or made any sense at all. God got exactly what he wanted in this instance - a Miraculous Birth.

From reading about some of the other

miracles of Jesus, there is no doubt that he was constantly aided by a ufo. It was possibly hidden from view in the clouds above [or camouflaged itself] and may have helped Him in performing such miracles as the feeding of the five thousand using only five loaves and two fishes, striking St Paul blind on the road to Damascus and Jesus himself, walking on the water to St Peter. If we look closely at the circumstances surrounding the Crucifixion [darkness over the land for three hours and the temple torn in half]. There was also Rain, Thunder and Lightning and the Resurrection [the actual rising from the dead and the Stone of the Tomb being removed Supernaturally] it is clear also that there was a certain amount of ufo activity involved as well.

For those of us who have accepted the facts, i.e. Miracles defy no Laws of Nature, then it should make it easier for us to embrace our Christian Religion. We now know that events in the Bible and at Fatima were performed by Supertechnological Beings using technological devices. We know the Bible to be the Word of God and we must view the Scriptures as a textbook of God's relationship to Man. In the pages of this "textbook" God reveals all. He gives us a set of Moral standards to live by and tell us how we should enjoy the life he has given us. He even tells us how we came into existence on Earth and how it will end. And Yes! he does tell us how to achieve immortality.

From all this it seems that God is using our very existence on Earth as some kind of a Genetic [maybe!] experiment and if that is so, then we must carefully contemplate the following questions: What is the purpose of this and what exactly does God want from us? - the general belief here is that God wants us to live a good life and believe in Him, which most of us try to do, for which the Reward is Everlasting Life. This, however, does not answer the question - What does God get out of all

The Bible & the UFO connection (part II)

this? There have been many theories and answers put forward by Theologians and Scientists alike but they all arrive at the same conclusion - we don't know.

The answer could be to look at our own civilization a few thousand years from now. Imagine we are living in a perfect world and the advance of Science has improved our standard of living to perfection. All the obstacles that have been in our way are now challenged and overcome. So it is now becoming very monotonous for us and we wither [a] begin to deteriorate or [b] do what God and his saucerians have done: create a civilization of his own and play God.

Perhaps the World's leaders do not realize the seriousness of the situation with regard to searching for life in other Galaxies and Planets. Before they undertake such a tremendous task they should bear in mind that they have not escaped the ever - watchful eye of God. He is monitoring them and us, and even at this moment in time he is still watching us. Even if God is Supernatural or otherwise, he knows our thoughts, words, deeds and actions and tries to influence them throughout our lives. Before further scientific explanation can take place, there must be peace and harmony on Earth and Man has to be able to prove his ability to obey God's Rules.

However, it remains to be seen, if we the People of Earth and God's Subjects, are strong enough to survive any punishment that he choose to send us? If we try to do good, and love God on Earth will we get to Heaven? The Bible tells us that God made a Covenant with us on this so I think the answer can be yes to this question.

Assuming that we do get to Heaven what will our existence be like there? It will be probably different from what we expect [at a guess]. We may not be Spiritual or Supernatural Beings. We may not be electromagnetic beings who will live the lives of people of

other civilizations in distant worlds.

We will possibly be able to hear, see and feel the experiences and emotions of our subjects. We may find this is identical to the life we now live on Earth. We will also have the ability to switch off communications with them if we so desire.

There will be no fear of death, and to avoid our subjects from suffering we can cease communication with them at any time. What we will actually be doing is living a "Spiritual Life". After all, isn't this what God promises us. It seems that our Heavenly bodies will be physical and when we are not in touch with one of our subjects our physical bodies are artificial - made of a material similiar to plastic perhaps. In this body will be a miniature computerized nervous system charged

*"From all the evidence
and circumstances related,
it is clear that there is the
existence of a hereafter."*

with all the thoughts and emotions ever experienced as flesh on Earth. So if we are to be of service to our subjects and influence them in any way, we will have to obey the Rules: Three messages will be allowed to a subject, to be given only when they sleep and each message is only permitted to be given once.

If we do enter Heaven with a clean slate and excellent references, such as honesty, faithfulness and trustworthiness, then it will be God's decision which among us will survive as Angels. He will do this, with the help of our Guardian Angel, by analyzing the references which he gives to God and by studying the monitoring tapes which at this very moment in time are recording every second of our life.

Those of us who do not qualify for

Heaven, will be sent to Hell. God has a variety of ways to do this. He could keep us imprisoned in the body of a tragic being and make us suffer everlasting pain and torment. Of course, if we were to lead a miserable person into God's fold, we would have to undergo a trial in Purgatory. If we are successful in achieving this, God would reward us by giving us the freedom to choose whether we should stay in touch with our future subjects. At this stage we have well and truly earned our admission to Heaven.

If, for some reason, the monitoring tapes are not linked with a new body and simply be unused - as in awaiting Final Judgement - this would constitute the state we know as Limbo.

From all the evidence and circumstances related above it is clear that there is the existence of a hereafter. For those among us who are Atheists and Agnostics and who, in the past, common sense denied them the comfort and security of a belief in such things, you need not worry, the credibility gap has been bridged and you can now join the ranks of those of us who believe that there is a God after all.

He can do what He wishes and while we are on Earth we are, whether we like it or not, involved in his experiment. Remember, not one of us will escape the Final Judgement and none of us will go unpunished for any evil we may have committed and for the good deeds that we do they too will not go unrewarded. This is God's Word and I will leave you, the readers to form your own opinion on this subject.

COMPILED AND RESEARCHED
BY PAT DELANEY.

SOURCES: GOD DRIVES A
FLYING SAUCER BY R.L.DIONE
AND THE UFO GUIDEBOOK.

Alien Civilizations

Many people today know the meaning of the word Civilization, and what it means and represents, so we do not give it any further thought. But if someone asked you "What is civilization?", how would you define it exactly? We know that it is a highly advanced, highly organised and complex form of human activity. It is identified with culture, but usually consists of more than a single culture. Diverse cultures which are known to share the same features can be said to share a common civilization. We know that there exists an Irish, English and European culture, which along with many others form part of Western Civilization. The true characteristic of Western Civilization is its emphasis on Science, Learning and Technology, and by its faith in progress.

Of course, when we talk about "Civilization" in space terms, that is something entirely different again. Alien Civilizations can best be described as highly advanced and highly organised societies or Cultures, who are capable of Space Travel. Although we have no adequate evidence to prove the existence of a Befapian Civilization, [or if there is, it has not been made public] scientists have already theoretically divided such possible civilizations into 4 basic types.

The first type we come across is known as a TYPE 1 CIVILIZATION. This is a system used for categorizing intelligent civilizations on the basis of their control of energy sources. It is based on the necessary relationships between technological sophistication and the consumption of energy. This energy is required for communication purposes, especially for communication with other civilizations dotted throughout the Galaxies. A Type 1 Civilization would be able to harness and control an amount of energy equal to the total energy sources of its Planet.

Earth, however cannot be classified as yet, as a Type 1 Civilization. Astronomer Carl Sagan estimates it to be a Type 0.7 Civilization. The question as to whether there is the existence of a Type 1 Civilization in the Universe is indeed fascinating to ponder, though the answer is simple enough. Assuming that ufos do originate from other planetary systems, then they must, to say the very least, be from a Type 1 Civilization.

We now move on to a TYPE 2 CIVILIZATION. It has the same definition as a Type 1 above in that it also involves a system of categorizing intelligent Civilizations on the basis of their control of energy sources. However, they would be capable of harnessing and controlling energy equal to the total energy output of its

*TYPE 4 CIVILIZATIONS:
A race capable of harnessing
the entire power of the
Universe!*

home star. It is possible for a civilization of this type to exist but it would have to be very advanced in technology. It could be capable of performing such complex tasks as Astroengineering. Assuming that there are these types of civilizations in existence, no doubt they are few in number and would be able to undertake interstellar journeys. However, because of optical telescopes, it may be possible to detect their existence, providing of course, that the civilization take part in the Astroengineering projects which enable them to be recognizable at a distance of many light-years. Unfortunately, to date no such civilization has been found by Astronomers.

There are some ufologists, who are of the opinion that governments have proof of the existence of befapian

civilizations and that they have intercepted Radio Signals from them. They also accuse the governments of keeping the facts secret, so as not to alarm people.

Which brings us to a TYPE 3 CIVILIZATION. The definition is the same as Type 1 and 2 above. The difference between a Type 2 and 3 Civilization is that Type 3 would have to be able to harness and control an amount of energy equal to the energy output of the entire galaxy.

In order for such a civilization to develop they would require a long period of peace, a high level of prosperity, a stable government and a high level of technology. So, in this instance, there is a lot of doubt as to whether such a civilization could exist. If, on the other hand, unknown to us, such a civilization does exist then they would have to be capable of both interstellar and intergalactic travel. Again, if it did exist, they would be detectable by telescopes but, as with a Type 2 Civilization, it has not been discovered by Astronomers. The reason for this could simply be that earthbound instruments are not sensitive enough to locate them. One thing is clear to us and that is that if such a civilization were to exist, it must be in a distant galaxy. It is highly unlikely that a Type 3 Civilization could exist in the Milky Way Galaxy, because if it did Earth would be a part of it.

Finally, we arrive at a TYPE 4 CIVILIZATION. Its definition is the same as the other three listed above except that they would have to be able to harness and control an amount of energy equal to the energy output of the Entire Universe. At this stage, it would have conquered the entire Universe leaving only itself to communicate with. In the theory of classification a Type 4 Civilization is possible. However, the enormous distances involved in space travel, the large number of stars which make up

Alien Civilizations (Cont...)

the Universe, the time taken to explore these New Worlds and to bring the Universe into a unified system would be an altogether impossible task to achieve.

At the end of the day, this would leave a Type 4 Civilization with nothing further to do. It would have learned everything that there is to know, and it would also have conquered both space and time. If a civilization can no longer attain its goals or there was no possibility of it progressing or advancing further, then the only thing it can do is to stagnate and eventually, begin to decay.

COMPILED AND RESEARCHED
BY ANNE GRIFFIN.



SOURCE: THE UFO GUIDEBOOK.

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THE TESTOR CORPORATION

The Testor corporation of America are a Toy manufacturer with a most unusual line of products. They specialise in making aircraft kits, but not of current or past fighter planes - they make models of, for example, top - secret Stealth planes, and the AURORA spyplane. They were the company who released a kit in the early 80's, of the Stealth fighter (now known as the F-117A). This kit caused some upset in military circles, and although it bore only a passing resemblance to the F-117, it is curious to note how close it came to the TR-3A Manta, almost certainly the next new plane to be unveiled by the US Airforce. Testor's designers base their designs on information received from informants, including *Bob Lazar* who have actually worked within the S4 Area 51 Facility in Nevada.

Testors latest kit should send ripples through the UFO community - it's of a flying saucer! 'The Sport Model' as it is known, is believed by Testors directors, to be an accurate representation of the craft in use at Area 51, as described by witnesses and Area 51 employees. A must for the mantelpiece of any UFOlogist! The stunning AURORA kit is known as the XR-7 Aurora project. Most Modelling shops can order these kits, the saucer design in particular is bound to be a hit - and a bit of a collectors item if the Airforce ever does own up to operating the real thing! Testor kits are available in Ireland from Modellers den, off Aston Quay (beside the Virgin Megastore) in Dublin. Tell 'em we sent you!



NEXT ISSUE:
MORE
 OF YOUR FAVOURITE
THEORY!
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 &
UFOs!



As our next issue wont be reaching you until 1995, all of us here at IUFOPRA would like to wish all of our members, readers and correspondents a very happy Christmas! And New Year!

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No, not telepathically!
 Write and tell us what you think.
 Remeber, if there are views or opinions in here that you disagree with, just write to us and put your case forward! Write an article, or simply a critique or response to one of ours!

Also,
 We thrive on newsclippings, photocopies and articles of relevance to the UFO phenomenon.



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